



# HAPPENINGS

## FREE TAKE ONE!

April 1989

Lake County Public Library

### ONGOING

#### CENTRAL LIBRARY BOOKSALE ROOM

Open Tuesdays from 2-8:30pm, Thursdays from 2-8pm, Saturdays from 9:30am-4pm, and Sundays from 1:30-4:30pm. Sponsored by the Friends of the Lake County Public Library.

#### FREE BUSINESS COUNSELING SERVICE

Service Corps of Retired Executives (SCORE) counselors are available at the Central Library to counsel people who want to go into business or who are already in business. For appointment, call the SCORE office at 882-3918.

#### HOBART ADULT LEARNING CENTER - 942-2243

Location: Hobart Branch Library, 100 Main St., Hobart, IN 46342

Hours: Mon.-Thurs. - 10am-2pm  
Mon. - 4:30-8:30pm  
Wed. - 4-8pm

Contact: Marjorie Chinn

#### LAKE RIDGE ADULT EDUCATION - 838-6653

Location: 6111 West Ridge Road, Gary, IN 46408

Hours: Mon.-Thurs. - 9am-9pm  
Fri. - 9am-4pm

Contact: James McKinley & Lou Tomasko

#### NEW CHICAGO ADULT LEARNING CENTER - 962-2421

Location: New Chicago Branch Library, 3250 Michigan St., Hobart, IN 46342

Hours: Mon. - 8am-4pm  
Tues. & Thurs. - 8am-8:30pm  
Fri. - 8am-noon

Contact: Ed Russell or Ellen Wilson

FREE income tax advice will be available for Senior Citizens and low income persons at Central Library and Black Oak, Cedar Lake, Dyer, Forty-First, Griffith, Highland, Hobart, Munster, St. John and Schererville Branches.

Assistance is by appointment only, and will be available through April 15.

Persons using this service should bring copies of the previous year's federal and state tax returns and forms for the current year with them.

Call the most convenient branch listed to set up an appointment.

#### ANNUAL PUBLIC/SCHOOL LIBRARIANS MEETING

The Annual Public/School Librarians meeting will be held April 6, at 9:15am, at the Central Library, 1919 W. 81st Avenue, conference room. Please call Extension Office, 769-3541, ext. 253 to make your reservation. Librarians and teachers new to the school corporations are particularly invited to this informative program by Northwest Indiana Library Services Authority. Deanna Snowden, Administrator; Nancy Olivadoti, Senior Information Associate; and Kathy Halaschak, Head of Interlibrary Loan and Video Services will be speakers. Continuing education opportunities will be highlighted.

### Adult Education Opportunities

#### CEDAR LAKE ADULT LEARNING CENTER - 374-5293

Location: Cedar Lake Branch Library, 13330 Parrish St., Cedar Lake, IN 46303.

Hours: Mon.-Thurs. - 8am-noon  
Tues. - 1-3pm  
Thurs. - 6-9pm

Contact: Craig Turpin or Carol Doud



## LIFE IN THE SINGLE LANE



APRIL 5 - 7-9pm  
TRANSITIONS: CHANCE TO REBUILD--CHANCE TO GROW

APRIL 12 - 7-9pm  
AIDS--HOW IT HAS ALREADY AFFECTED YOU

APRIL 19 - 7-9pm  
LEGAL/FINANCIAL ASPECTS OF THE SINGLE LIFE

APRIL 26 - 6-9pm  
SINGLES FAIR

LAKE COUNTY PUBLIC LIBRARY  
ROUTE 30 - MERRILLVILLE, IN

\$10.00 FOR SERIES OR \$3.00 PER SESSION

Pre-register at  
Lake County Public Library Reference Desk or  
Call 769-3541, ext. 223.

Cosponsored by Lake County Public Library and  
Singles United Network



#### TRI-TOWN ADULT LEARNING CENTER - 322-6700

Location: St. John Township Community Center,  
1515 E. Lincoln Hwy., Schererville, IN  
46375.

Hours: Tues. - 9:30am-noon, 1-4pm & 5-8:30pm  
Wed. - 12:30-4pm & 5:30-8:30pm  
Thurs. - 9:30am-noon

Contact: Russ Keller

#### LOWELL ADULT LEARNING - 374-5293

Location: Old Fire Station, 151 North Fremont  
St., Lowell, IN 46356

Hours: Mon. & Thurs. - 1-4pm  
Tues. - 6-9pm

Contact: Craig Turpin

CENTRAL LIBRARY - Adult Learning Room, Middle Level,  
(next to Book Sale Room).

This room will be open Thursdays, Apr. 6, 13, 20, 27  
from 1-3pm to answer questions regarding literacy.  
Request for one-on-one tutoring help may be left there.

#### PROJECT LITERACY

Toll free telephone number for Lake, Porter,  
LaPorte, Newton, Jasper, Starke, Pulaski, Carroll and  
White Counties - 1-800-348-7798.

General information for requesting a tutor, becoming  
a tutor or information on ABE & GED for adults 16 years  
of age and over.

A - ADULT PROGRAMS  
C - CHILDREN'S PROGRAMS  
F - FAMILY PROGRAMS  
YA - YOUNG ADULTS

## CENTRAL

1919 West 81st. Ave.  
Merrillville, Indiana 46410-5382  
Voice/TTD 769-3541 374-9563

#### FINDING & KEEPING THE BEST EMPLOYEES FOR YOUR BUSINESS (A)

March 31, Fri. from 9am-12:30pm. Cosponsored with  
the Small Business Development Center. Subjects covered  
will be: Employing for Growth, Placement Services &  
Resources, Employee Motivation & Management Issues,  
followed by a question and answer period. Fee: \$15.  
Pre-register by calling 769-3541, ext. 223.

#### PLAY FOR CHILDREN AND ADULTS (C, A)

April 5, Wed. at 1pm. Learn how crucial early  
childhood play is the way for the preschool child to  
learn about the world. Program includes a playbag to be  
given to each participant. There will be a fee of \$2.50  
for materials. Pre-register by calling the library at  
769-3541, ext. 223.

#### BLOOD PRESSURE/DIABETES SCREENING (A)

April 6, Thurs. from 1-3:30pm. A registered nurse  
from the Lake County Health Department will do the  
testing. Participants should fast for 2 hours prior to  
the diabetes screening.

#### BABYSITTING WORKSHOP (YA)

April 6, Thurs. at 3:30pm. Continues April 13, 20  
and 27. Young people ages 11 and older may attend a  
4-week course in babysitting taught by Red Cross trained  
instructors. Fee: \$3. Pre-register.

#### BABYSITTER INSTRUCTOR'S TRAINING (A)

April 11, Tues. at 9am. Continues April 12. Scout  
leaders, teachers, church workers and other adults  
working with children aged 11 and older may attend this  
12 hour course to become an authorized Red Cross  
instructor for babysitters. Fee: \$25. Call 769-3541,  
Children's Services, for further information and  
registration.

#### PRESCHOOL STORYHOUR (C)

April 13, Thurs. at 1pm. Children ages 3-5 may  
celebrate National Library Week with Clifford the Big  
Red Dog. Listen to Clifford stories, play games and  
have lots of fun. Pre-register.

#### BETTER EATING FOR BETTER HEALTH (A)

April 20, Thurs. from 10-12am. Co-sponsored by the  
Lake County Public Library and the American Red Cross,  
the program continues on Thursdays for 6 weeks. General  
nutrition needs for children and adults will be  
covered. There is a \$15.00 fee to cover the cost of  
materials. Please call the library, 769-3541, ext. 223,  
to pre-register.

## BLACK OAK

5921 W. 25th Ave., Gary, IN

844-8809

#### MAY DAY SURPRISE ROLL-UPS (C)

April 8, Sat. at 12:30pm. Children will make a  
delicious treat to give to a favorite friend on May 1st.

#### BLOOD PRESSURE SCREENING (A)

April 12, Wed. from 10am-noon. American Red Cross  
volunteers will check blood pressure on the second Wed.  
of each month.

#### SATURDAY AFTERNOON FILMS FOR KIDS (C)

April 22, Sat. at 12:30pm. Films being shown are:  
Freckle Juice, Faeries, and Russian Rooster.

## CEDAR LAKE

13330 Parrish St.

374-7121

#### GONE FISHIN (C)

April 5, Wed. at 3:45pm. Children, 3rd grade and  
up, will participate in fish tales, a fishing race,  
doodling and they will eat chocolate fish.  
Pre-register.

## FORTY FIRST AVENUE

3491 W. 41st Ave. Gary, IN

980-5180

#### SPECIAL ENTERTAINMENT (C)

April 8, Sat. at 1:30pm. Children K-6 grade are  
invited to join the fun for special entertainment with  
the Calumet clowns.

#### PRIME TIMERS MEETING (A)

April 12, Wed. at 1:30pm. The LCPL film, Treasure  
of the Holy Land, will be shown, followed by a social  
afternoon with refreshments and games. Participants  
should bring a small grab bag gift for game prize.

#### BLOOD PRESSURE SCREENING (A)

April 12, Wed. from 1:30-4pm. Nurses from the Gary  
Health Department will perform this service on the  
second Wed. of each month.



## GRIFFITH

940 N. Broad St.

838-2825

### BOOOD PRESSURE SCREENING (A)

April 3, Mon. from 10am-noon. American Red Cross volunteers will check blood pressure on the first Mon. of each month.

### SUPERTOTS (C)

April 5, Wed. at 10:30 or 11:30am. Continues April 12, 19 and 26. Toddlers, aged 18 months-35 months, will have their own story time, a half hour program each week. Toddlers must be accompanied by a parent or care giver. Pre-register.

### TROPICAL PENNY FISH (C)

April 5, Wed. at 3:30pm. Children in K-8 grade will design a fish that can live in or out of the water. Pre-register.

### HAIRY (C)

April 19, Wed. at 3:30pm. Children in grades K-8 will grow a "Hairy" potato head. Pre-register.

## HIGHLAND

2841 Jewett St.

838-2394

### HAWAIIAN QUILTING (A)

April 4, Tues. from 1-3pm. Continues on Apr. 11 & 18. Participants may make a pillow using the square they make at these craft sessions. Bring 1/2 yard each of coordinating color cotton material, matching thread, sharp quilting needle and scissors, straight pins and pencil. Fee: \$12. Pre-register with Senior Artisans Guild at 924-0054.

### THINK SPRING (C)

April 6, Thurs. at 3:30pm. Children of all ages are invited to this program. A naturalist from Gibson Woods will be here to tell them about the park and her favorite cat. Pre-register.

### PUNJABI WEAVING (A)

April 7, Fri. from 2-4pm. Dorothy Poppa of Senior Artisans Guild will teach this old Indian art using macrame cord to cover stools or lawn chairs. Fee: \$12. Call the Senior Artisan Guild at 924-0054 to pre-register or for further information.

### BLOOD PRESSURE SCREENING (A)

April 12, Wed. at 10am. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

### PARENTING SERIES (A)

April 13, Thurs. from 7-9pm. Continues on Apr. 20 & 27. The three sessions of the series will include: Family Communications, Behavior Management, and Self Esteem. Fee: \$6 per workshop or \$15 for the series. Call Tri-Community Mental Health at 398-7050, ext. 258 to pre-register.

### GETTING STARTED-GETTING PUBLISHED (A)

April 19, Wed. from 7-9pm. Virginia Weese will conduct a panel discussion on the current trends, research, manuscript preparation, plot, characters, conflict, etc. The panel is composed of published and unpublished authors. Pre-register.

### PAJAMA STORY HOUR (C)

April 25, Tues. at 7pm. Preschoolers may wear their pajamas and bring their favorite snuggle toy to hear a few stories before bedtime. Pre-register.

## HOBART TOWNSHIP

### HOBART BRANCH LIBRARY

100 N. Main Street  
942-2243

### NO BAKE COOKIES (C)

April 18, Tues. at 4pm. Our children will make no-bake cookies. Come and join the fun!!! Pre-register.

### LAKE STATION BRANCH LIBRARY

2400 Central Ave.  
962-2409

### ORIGAMI (C)

April 1, Sat. at 2pm. Simple skills will be all that is needed for children to learn to make several items using Origami (paper folding). The library will furnish the needed materials. Pre-register.

### NEW CHICAGO BRANCH LIBRARY

3250 Michigan Avenue  
962-2421

### PLASTERCRAFT ANIMAL (C)

April 8, Sat. at 1pm. Children of all ages are invited to the library to paint a plastercraft animal.

## MUNSTER

8701 Calumet Ave.

836-8450

### TOT TIME (C)

April 4, Tues. at 10:15am or 11am. Continues April 11, 18 and 25. Toddlers ages 24-36 months will listen to stories, do finger plays and other fun activities with an adult accompanying them. Pre-register.

### LITTLE BEARS (C)

April 5, Wed. at 10:30am & 1:30pm. "Kids on the Block" life-sized handicapped puppets will provide the entertainment. Pre-register.

### CLIFFORD, THE BIG RED DOG BIRTHDAY PARTY (C)

April 11, Tues. at 4pm. Youngsters of all ages are invited to celebrate National Library Week and enjoy cookies in the shape of a dog bone when we read Clifford Wants a Cookie. Clifford expects to make a B-I-G appearance and sign autographs! Pre-register.

### SPRING KITES (C)

April 19, Wed. at 10:30am & 1:30pm. Come make your own kite. Pre-register.

### ARE YOU READY FOR YOUR RETIREMENT? (A)

April 24, Mon. from 7-9pm. George Sofianos of A.G. Edwards will conduct a Money Management Seminar which is directed to those who are retired or who are planning to retire. Pre-register.

## ST. JOHN TOWNSHIP

### DYER BRANCH LIBRARY

2005 Hart Street  
865-1337

### YARN PICTURE (C)

April 10, Mon. at 1pm. Children ages 3-5 will make a yarn picture of spring flowers and sunshine. Pre-register.



#### SPOOL KNITTING (C)

April 11, Tues. at 4:30pm. Boys and girls aged 6-12 will make their own spool knitter and learn to use it. Bring small corchet hook. Pre-register.

#### ST. JOHN BRANCH LIBRARY

9450 Wicker Drive  
365-5379

#### PAPER BAG KITES (C)

April 1, Sat. at 1pm. School age children are invited to make paper bag kites. Pre-register.

#### TODDLING TWO'S (C)

April 3, Mon. at 10:30am. Continues April 10, 17 and 24. Two-year-olds are invited to hear stories and learn finger plays. A special adult will need to accompany them. Pre-register.

#### HOME DECORATING CLINIC (A)

April 6, Thurs. at 7pm. Janet Anderson of the Decorating Den in Munster will discuss home decorating, with colors and textures, as well as design problems. Pre-register.

#### TUBE BUTTERFLIES (C)

April 15, Sat. at 1pm. Preschoolers and Moms will celebrate spring by making tube butterflies. Each child will need to bring a tissue roll or two to make a pair of butterflies. Pre-register.

#### SCHERERVILLE BRANCH LIBRARY

121 East Joliet Street  
322-4731

#### TODDLER TIME (C)

April 4, Tues. at 10am or 1pm. Continues April 11 and 18. Toddlers, with their Moms, will join in the fun of singing songs, playing games, learning fingerplays, and listening to stories. Pre-register.

#### PRESCHOOL PAJAMA PARTY (C)

April 5, Wed. at 10:30am. Children ages 3-5 may bring their favorite stuffed animal and join us for a storyhour, dressed in their most comfortable jammies. There will be stories, songs, and fingerplays. Pre-register.

#### BLOOD PRESSURE SCREENING & DIABETES TESTING (A)

April 27, Thurs. from 1:30-3:30pm. A registered nurse from the Public Health Department will conduct the screening. Fasting for two hours prior to the testing is recommended.

## Special Services

#### COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available (by appointment only) at Central, Highland, Hobart, and New Chicago Libraries.

An IBM Computer for adults is available at Griffith Library.

#### ACCESS FOR HEARING-IMPAIRED PERSONS

Lake County Public Library will try to get volunteer interpreters for library programs. Call at least a week in advance.

A captioned television decoder device is available for library use or may be borrowed from Central's AV Dept. for 7 days at a time.

#### MENUS AND CATALOGS

Learn the menu of restaurants by using the Central Library's menu collection. Central and Hobart also offer mail order catalog collections.

#### TYPEWRITERS FOR PUBLIC USE

Available at Central and all branches. \$.50 charge for 1st 1/2 hour or fraction of a 1/2 hour payable in advance. \$.50 each additional 1/2 hour or fraction of a 1/2 hour. Call the library for more information.

#### SPEAKERS' BUREAU

Call Central or your community library to arrange a speaker from Lake County Public Library's Speakers' Bureau.

#### TELEFACSIMILE SERVICE

Telefacsimile of Reference Information is available to homes and businesses having deposit accounts for charges incurred for the service. Call 769-3541, ext. 224 for more information.

#### EXCHANGES

ADULT PAPERBACKS - In all libraries

PATTERNS - Black Oak, Cedar Lake, Griffith.

COUPONS - Black Oak, Central, Griffith, Hobart, Lake Station

COMIC BOOKS - Hobart

PUZZLES - Black Oak, Cedar Lake, Central, Hobart

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, New Chicago, Schererville.

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago.



Get Answers To  
All Your Little  
Questions Too.

Ask A Professional.  
Ask Your Librarian.

National Library Week  
April 9-15, 1989



# COMMUNITY CALENDAR OF EVENTS

LAKE COUNTY PUBLIC LIBRARY

APRIL, 1989

APRIL 1 - 6:30-7:30pm 926-7561

"They Only Come Out at Night" (Nighttime Nature Hike). Meet at Douglas Center, Indiana Dunes National Lakeshore, Porter, IN. Sponsored by Friends of the Indiana Dunes.

APRIL 1-2 464-1134

Duneland Woodcarvers Annual Woodcarving Show. Marquette Mall, Michigan City, IN. Contact person is William Fairchok.

APRIL 1,8,15,22,29 - 1:30-3:30pm 926-7561, ext. 225

"Spring's Wonderful Wildflowers". Heron Rookery parking lot, Indiana Dunes State Park - Call for directions. Sponsored by Friends of Indiana Dunes.

APRIL 2 - 3pm

"A Salute to Poland" - concert with The Chicago Chamber Orchestra & The Lira Singers. United Church of Hyde Park, Chicago, IL. Admission is free.

APRIL 2 663-2201

Senior Citizens' Dance. St. Mathias Parish Hall, Crown Point, IN.

APRIL 2 - 4pm

Valparaiso University Concert Choir. Chapel, Valparaiso University, Valparaiso, IN. Admission is \$4/general, \$1/Seniors and Students.

APRIL 3 - 6:30-8pm 736-2922

"Bloom Where You Are Planted (Flower Gardening). Admission is \$1 (Senior Style members free). Pre-registration required.

APRIL 6 & 8 -9:30am-3:30pm 769-9030

Volunteer Recruitment Workshop. Deep River County Park, Hobart, IN. Sign up by April 1. Sponsored by Lake County Parks & Recreation Dept.

APRIL 7 - 7:30-8:30pm 926-7561

National Park Travel Series: Isle Royale National Park. Dorothy Buell Auditorium, Visitor Center, Indiana Dunes State Park, Porter, IN. Sponsored by Friends of Indiana Dunes.

APRIL 8 - 9am-3pm 736-2922

Adult CPR Class. Wellsource, Merrillville, IN. Fee is \$12. Sponsored by American Red Cross, Lake County, Indiana Chapter.

APRIL 8 1pm 844-3188

"A Marvelous Wonder" (How Nature Uses Color). Gibson Woods Nature Preserve, Hammond, IN. Admission is \$.50/person. Sponsored by Lake County Parks and Recreation Dept.

APRIL 8 - 9am-1pm 980-6646

"Projecting A Positive Image". Purdue University Calumet, Hammond, IN. Fee is \$37. Sponsored by Career Development Consultants.

APRIL 8 - 1:30-3pm 926-7561

Wildflowers at Chelberg Farm. Bailly/Chelberg Visitor Center, Indiana Dunes State Park, Porter, IN. Sponsored by Friends of Indiana Dunes.

APRIL 9 - 2-3pm 926-7561

"Can You See What I See?" (Camouflage, Mimicry & Trickery). Douglas Center, Indiana Dunes National Lakeshore, Porter, IN. Sponsored by Friends of Indiana Dunes.

APRIL 9 - 1:30-4:30pm 931-5284

"Healing: A World View". Unity Church, Hammond, IN. Admission is \$15.00.

APRIL 9 - 2-3pm

"Let's Dance" - Plains & Woodland Social Dances by American Indiana Center Dance Group. Douglas Center, Indiana Dunes National Lakeshore, Porter, IN. Sponsored by Friends of Indiana Dunes.

APRIL 9 - 4pm

Valparaiso University Symphonic Band. Chapel, Valparaiso University, Valparaiso, IN. Admission is \$4/general, \$1/seniors and students.

APRIL 10 - 7pm

Band & Orchestra Concert. Crown Point High School Auditorium, Crown Point, IN.

APRIL 10 & 12 - 6:30-9:30pm 836-8810

Adult CPR Class. Munster Town Hall, Munster, IN. Fee is \$12. Sponsored by American Red Cross, Lake County, IN. Chapter.



APRIL 10-12 933-2419  
Boating Safety Education. Hammond Adult Education Area Career Center, Hammond, IN. Sponsored by School City of Hammond.

APRIL 10,17,24, MAY 1 - 7:30-9:45pm 980-6646  
Assertiveness Training. Purdue University Calumet, Hammond, IN. Fee is \$52. Sponsored by Career Development Consultants.

APRIL 11 - 7:30pm 769-PARK  
"Wildlife: Our Dwindling Natural Heritage" (Adult Lecture Series). Gibson Woods Nature Preserve, Hammond, IN. Sponsored by Lake County Parks and Recreation Dept.

APRIL 11 - 7-10pm 769-PARK  
Kankakee Fishing Clinic. Grand Kankakee Marsh, Hebron, IN. Admission is \$17/person. Pre-registration necessary. Sponsored by Lake County Parks & Recreation Dept.

APRIL 12 933-2419  
"The Role of Friendship of Our Lives". Hammond Adult Education Area Career Center, Hammond, IN. Sponsored by School City of Hammond.

APRIL 13 - 8pm 659-6476  
"The Grand Tour" - Northwest Indiana Symphony & Vanessa McKeand, Harp. Holiday Star Theatre, Merrillville, IN. Admission is \$17.50, \$14.50, \$10.50/ Sponsored by Northwest Indiana Symphony. Contact person is Nadine Klagstad.

APRIL 14 - 7:30-8:30pm 926-7561  
National Park Travel Series: Voyageurs National Park. Visitor Center, Indiana Dunes State Park, Porter, IN. Sponsored by Friends of Indiana Dunes.

APRIL 14 - 7-9pm 931-5284  
"Power of the Mind" Panel Discussion. Unity Church, Hammond, IN. Registration fee is \$6. Sponsored by Unity Church & Tri-City Mental Health Center.

APRIL 14 - 8am-4:30pm 465-9489  
"Strategic Brief Therapy". Great Lakes Conference Center, Valparaiso, IN. Registration fee is \$35 and due by April 3. Sponsored by Northwest Indiana Staff Development Consortium. Contact person is Brian Hoepfner.

APRIL 14 & 15  
Jazz Festival IV. Valparaiso University, Valparaiso, IN.

APRIL 15 - 8am-6pm 762-2903  
Steel City Kennel Club All-Breed Dog Show & Obedience Trial. Bishop Noll Institute, Hammond, IN. Admission is \$1, children under 12 are free. Sponsored by Steel City Kennel Club. Contact person is Susan Napady.

APRIL 15 & 16 - Sat. 10am-7pm; Sun. 10am-5pm 923-2330  
16th "Extravaganza" of Gems, Minerals, and Jewelry. Highland High School, Highland, IN. Admission is \$.50/adults, \$.25/students, under 12 free with adult. Sponsored by Calumet Gem & Mineral Society. Contact person is Betty Helminski.

APRIL 16 - 4pm  
Duneland Chamber Players. Chapel, Valparaiso University, Valparaiso, IN.

APRIL 16 - 2-3pm 926-7561  
"From Sunrise to Sunset". Douglas Center, Indiana Dunes National Lakeshore, Porter, IN. Sponsored by Friends of Indiana Dunes.

APRIL 16 - 2-3pm 926-7561  
"From Sunrise to Sunset". Douglas Center, Indiana Dunes National Lakeshore, Porter, IN. Sponsored by Friends of Indiana Dunes.

APRIL 17 - 7-9pm 769-4005  
Understanding Alcoholism. Southlake Center of Mental Health, Merrillville, IN. Fee is \$7.50/individual, \$10/family.

APRIL 17 & 19 - 5:30-10pm 933-2419  
Standard First Aid. Hammond Area Career Center, Hammond, IN. Fee is \$22. Sponsored by American Red Cross, Lake County Indiana Chapter.

APRIL 18 - 7-9pm 769-4005  
A Look At Foster Care. Southlake Center for Mental Health, Merrillville, IN. Free. Sponsored by Southlake Center for Mental Health.

APRIL 19 - 7-9pm 769-4005  
Living With Stress - Part I. Southlake Center for Mental Health, Merrillville, IN. Fee is \$7.50. Sponsored by Southlake Center for Mental Health.

APRIL 19 - 7pm 924-3767  
"Sierra Club Western Outings" Slide Presentation. Hobart Public Library, Hobart, IN. Sponsored by Sierra Club - Dunelands Group. Contact person is Robert Friend.

APRIL 20 933-2419  
"Ask a Lawyer About Health". Hammond Adult Education Area Career Center, Hammond, IN. Sponsored by School City of Hammond.

APRIL 20-21 980-6852  
1989 Indiana Health Science Library Consortium Meeting. Indiana University Northwest, Gary, IN. Sponsored by Northwest Indiana Health Science Library Consortium. Contact person is Rachel Feldman.

APRIL 21 - 7:30-8:30pm 926-7561  
National Park Travel Series: Olympic National Park. Dorothy Buell Auditorium, Visitor Center, Indiana Dunes State Park, Porter, IN. Sponsored by Friends of Indiana Dunes.



APRIL 22 - 9:30--11:45am 926-7561, ext 225  
Pinhook Bog Tour. Visitor Center, Indiana Dunes  
State Park, Porter, IN. Limited to 15 participants.  
Sponsored by Friends of Indiana Dunes.

APRIL 22 - 1-2:30pm 926-7561  
"Yellow Fever" (Marsh Marigold Hunt). Visitor  
Center, Indiana Dunes State Park, Porter, IN. Sponsored  
by Friends of Indiana Dunes.

APRIL 24 7-9pm 769-4005  
Understanding Your Teenager. Southlake Center for  
Mental Health, Merrillville, IN. Fee is \$7.50/individual,  
\$10/family. Sponsored by Southlake Center for Mental  
Health.

APRIL 25 - 7-9pm 769-4005  
Beating the Blues. Southlake Center for Mental  
Health, Merrillville, IN. Fee is \$7.50. Sponsored by  
Southlake Center for Mental Health.

APRIL 26 - Cocktails 5:30pm, Dinner 7pm 663-7884  
"Clubs on Parade" Benefit Dinner and Fashion Show.  
St. Archangel Michael's Serbian Social and Cultural  
Center, Lansing, IL. Admission is \$17.50. Sponsored by  
Pi Sigma Phi Sorority, Upsilon Chapter. Proceeds benefit  
RAMCO, Hospice of NWI, Mayflower House, and Haven House.

APRIL 26 - 7-9pm 769-4005  
Living With Stress - Part II. Southlake Center for  
Mental Health, Merrillville, IN. Fee is \$7.50. Sponsored  
by Southlake Center for Mental Health.

APRIL 26  
1989 Hub Run. Southlake YMCA.

APRIL 27 - 9am-4pm 980-6646  
Communication Skills Workshop for Secretaries &  
Administrative Assistants. Purdue University Calumet,  
Hammond, IN. \$65 (includes Seminar Materials, Certificate  
of participation and lunch). Sponsored by Career  
Development Consultants.

APRIL 27 - 7:30-9:30pm 769-4005  
Panic Attacks: Their Cause and Cure. Southlake  
Center for Mental health, Merrillville, IN. Fee is  
\$7.50. Sponsored by Southlake Center for Mental Health.

APRIL 28 - 7:30-8:30pm 926-7561  
National Park Travel Series: The Great Lakes Parks.  
Dorothy Buell Auditorium, Visitor Center, Indiana Dunes  
State Park, Porter, IN. Sponsored by Friends of Indiana  
Dunes.

APRIL 28-MAY 5 -  
Tri Kappa Spring Art Show. Lake Court House  
Foundation, Crown Point, IN. Sponsored by Tri-Kappa.

APRIL 29 - 7:30-9pm 926-7561  
Walpurgis Night - Bonfire, Stories & Music.  
Chelberg Barn, Indiana Dunes State Park, Porter, IN.  
Sponsored by Friends of Indiana Dunes.

APRIL 29 - 9:30am-5pm  
Spring Arts & Crafts Show. Lincoln Center, Highland,  
IN. Sponsored by Highland Parks & Recreation Center.

APRIL 29 - Cocktails 6:30pm; Dinner 7:30pm 844-8033  
"Visions IV" - Ninth Annual Benefit Dinner Dance.  
Center for the Visual & Performing Arts, Munster, IN.  
Admission is \$150/Couple, (Black Tie Preferred).  
Sponsored by American Cancer Society, Lake County Unit.

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The Community Calendar of Events is a publication of the Lake County Public Library, 1919 W. 81st Ave., Merrillville, IN 46410-5382. The Calendar will be circulated with the library's monthly "Happenings". To have your organizations upcoming events listed in this Community Calendar, contact Deborah Peters, Reference Services at the Central Library, 769-3541 or 374-9563 by the 15th of the month preceding your event.

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# POETRY SPOKEN HERE



**Voices & Visions  
Modern American  
Poets**

**Reading, viewing and  
discussion programs  
in America's libraries**



# VOICES & VISIONS

Reading, viewing and discussion  
programs in America's libraries

## Central Library

1919 W. 81st. Ave.  
Merrillville, IN 46410

**APRIL 3, 1989 -**  
Langston Hughes  
**APRIL 10, 1989 -**  
Sylvia Plath

CALL 838-2825 TO REGISTER

LAKE COUNTY PUBLIC LIBRARY  
1919 West 81st Avenue  
Merrillville, IN 46410-5382

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# HAPPENINGS

## FREE TAKE ONE!

Lake County Public Library

May, 1989

### ONGOING

#### CENTRAL LIBRARY BOOKSALE ROOM

Open Tuesdays from 2-8:30pm, Thursdays from 2-8pm, Saturdays from 9:30am-4pm, and Sundays from 1:30-4:30pm. Sponsored by the Friends of the Lake County Public Library.

#### FREE BUSINESS COUNSELING SERVICE

Service Corps of Retired Executives (SCORE) counselors are available at the Central Library to counsel people who want to go into business or who are already in business. For appointment, call the SCORE office at 882-3918.

### YESTERDAY'S CHILD

Recapturing the Joy of Children's Literature by Reading Aloud

#### Sponsored by:

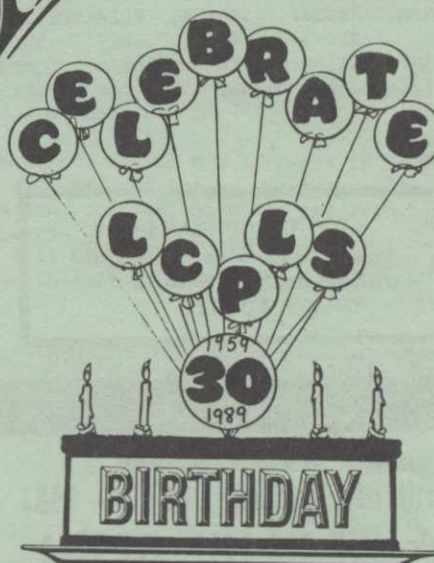
Lake County Public Library, Crown Point Community Library,  
Lowell Public Library  
and the  
Children and Young Adult Services Committee  
of the  
Northwest Indiana Area Library Services Authority

**Date:** Tuesday, May 2, 1989  
**Time:** 1:00-2:30 p.m. (including informal discussion)  
**Place:** Lake County Public Library  
1919 West 81st Ave. (Route 30)  
Merrillville, IN  
**Presenter:** Dr. Margaret Kimmel,  
Professor at the University of Pittsburgh  
School of Library and Information Sciences,  
formerly of northwest Indiana.  
**Who should attend?** Caregivers and parents of preschool children  
while the children may enjoy a puppet/story  
presentation in another room.  
**Objective:** Enable participants to understand the  
qualities that a book should have to make it  
enjoyable and valuable to readers of all  
ages.

Pre-register for this FREE program  
by calling the:  
Lake County Public Library  
769-3541, or 374-9563, ext. 223.

### Spring FESTIVAL

LAKE COUNTY  
PUBLIC LIBRARY



Sat., May 20-9am-5pm - Sun., May 21- 1-5pm

**BRING THE ENTIRE FAMILY AND JOIN IN ON THE FUN!!!**

Games - Prizes - Food - Booksale - And More!!!!

### Adult Education Opportunities

**CEDAR LAKE ADULT LEARNING CENTER - 374-5293**  
Location: Cedar Lake Branch Library, 13330 Parrish  
St., Cedar Lake, IN 46303.  
Hours: Mon.-Thurs. - 8am-noon  
Tues. - 1-3pm  
Thurs. - 6-9pm  
Contact: Craig Turpin or Carol Doud  
**HOBART ADULT LEARNING CENTER - 942-2243**  
Location: Hobart Branch Library, 100 Main St.,  
Hobart, IN 46342  
Hours: Mon.-Thurs. - 10am-2pm  
Mon. - 4:30-8:30pm  
Wed. - 4-8pm  
Contact: Marjorie Chinn  
**LAKE RIDGE ADULT EDUCATION - 838-6653**  
Location: 6111 West Ridge Road, Gary, IN 46408  
Hours: Mon.-Thurs. - 9am-9pm  
Fri. - 9am-4pm  
Contact: James McKinley & Lou Tomasko



**NEW CHICAGO ADULT LEARNING CENTER - 962-2421**

Location: New Chicago Branch Library,  
3250 Michigan St., Hobart, IN 46342  
Hours: Mon. - 8am-4pm  
Tues. & Thurs. - 8am-8:30pm  
Fri. - 8am-noon

Contact: Ed Russell or Ellen Wilson

**TRI-TOWN ADULT LEARNING CENTER - 322-6700**

Location: St. John Township Community Center,  
1515 E. Lincoln Hwy., Schererville, IN  
46375.

Hours: Tues. - 9:30am-noon, 1-4pm & 5-8:30pm  
Wed. - 12:30-4pm & 5:30-8:30pm  
Thurs. - 9:30am-noon

Contact: Russ Keller

**LOWELL ADULT LEARNING - 374-5293**

Location: Old Fire Station, 151 North Fremont  
St., Lowell, IN 46356

Hours: Mon. & Thurs. - 1-4pm  
Tues. - 6-9pm

Contact: Craig Turpin

**CENTRAL LIBRARY - Adult Learning Room, Middle Level,**  
(next to Book Sale Room).

This room will be open Thursdays, May 4, 11, 18, 25  
from 1-3pm to answer questions regarding literacy.  
Request for one-on-one tutoring help may be left there.

**PROJECT LITERACY**

Toll free telephone number for Lake, Porter,  
LaPorte, Newton, Jasper, Starke, Pulaski, Carroll and  
White Counties - 1-800-348-7798.

General information for requesting a tutor, becoming  
a tutor or information on ABE & GED for adults 16 years  
of age and over.

A - ADULT PROGRAMS  
C - CHILDREN'S PROGRAMS  
F - FAMILY PROGRAMS  
YA - YOUNG ADULTS

**CENTRAL**

1919 West 81st. Ave.  
Merrillville, Indiana 46410-5382  
Voice/TTD 769-3541 374-9563

**INFORMATION SOURCES FOR YOUNG PEOPLE: PAST, PRESENT AND  
FUTURE (A)**

May 3, Wed. from 9am-4pm. Cosponsored by Hammond  
Public Library and Northwest Indiana Area Library  
Services Authority. Dr. Margaret Kimmel, Professor at  
the University of Pittsburgh School of Library &  
Information Sciences, will lecture and a panel will  
discuss educational excellence through excellent  
libraries and media centers. Call 769-3541, ext. 223 to  
pre-register.

**BLOOD PRESSURE/DIABETES SCREENING (A)**

May 4, Thurs. from 1-3:30pm. A registered nurse  
from the Lake County Public Health Department will do  
the testing. Participants should fast for 2 hours prior  
to the diabetes screening.

**HOW TO FINANCE YOUR BUSINESS (BOTH START-UP AND/OR  
EXPANSION (A))**

May 19, Fri., from 9am-4pm. Cosponsored by SCORE,  
U.S. Small Business Administration, and the library.  
Fee: \$10. Pre-register by calling the library at  
769-3541, ext. 223.

**MIDWEST WRITERS MINI-CONFERENCE (A)**

May 27, Sat. from 1-4:30pm. Program features  
author, Karen Field, and panelists, Tom Koontz, Pat  
Stackhouse, Jama Bigger, and Alen Garinger.  
Cosponsored with Midwest Writers. Fee: \$7.50, make  
check payable to Midwest Writers. Send by May 25 to  
Merry Barrickman, East Chicago Public Library, 2401  
East Columbus Drive, East Chicago, IN 46312.

**BLACK OAK**

5921 W. 25th Ave., Gary, IN 844-8809

**SATURDAY AFTERNOON FILMS FOR KIDS (C)**

May 6, Sat. at 12:30pm. Films being shown are:  
Harry the Dirty Dog, There's a Nightmare in My Closet  
and Pewee's Pianola.

**BLOOD PRESSURE SCREENING (A)**

May 10, Wed. from 10am-noon. American Red Cross  
volunteers will check blood pressure on the second Wed.  
of each month.

**CEDAR LAKE**

13330 Parrish St. 374-7121

**BLOOD PRESSURE & DIABETES SCREENING (A)**

May 17, Wed. from 1-3pm. A nurse from the Public  
Health Department will offer this service on the third  
Wed. of each month. Participants desiring the diabetes  
screening should fast for two hours prior to the  
testing.

**FORTY FIRST AVENUE**

3491 W. 41st Ave. Gary, IN 980-5180

**PRIME TIMERS SENIOR MEETING (A)**

May 10, Wed. at 1:30pm. Pamela Gaines of the Social  
Security office will explain the Catastrophic Care under  
Medicare plan, followed by a question and answer  
period. Refreshments and games will complete the  
afternoon's entertainment.

**MOTHER'S DAY CRAFT (C)**

May 13, Sat. at 1:30pm. Children K-6 grade are  
invited to make a craft for Mom.

**GRIFFITH**

940 N. Broad St. 838-2825

**BLOOD PRESSURE SCREENING (A)**

May 1, Mon. from 10am-noon. American Red Cross  
volunteers will check blood pressure on the first Mon.  
of each month.

**FLOWERS (C)**

May 3, Wed. at 3:30pm. Children in grades K-8 will  
take some yarn, toothpicks and a cork and make a very  
special flower to present to Mom on Mother's Day.  
Pre-register.

**BUTTON BUGGY (C)**

May 17, Wed. at 3:30pm. Children in grades K-8 will  
make a unique racing car from clothes pins and buttons.  
Join us for race day. Pre-register.



## SO YOU WANT TO BE AN LVA TUTOR (A)

May 24, Wed. at 2pm. Charlotte Picha, Munster Branch librarian will present a program on what is involved in becoming a LVA tutor. A question and answer period will be included for future tutors and those interested in the program. Pre-register.

## HIGHLAND

2841 Jewett St.

838-2394

### TODDLER TIME (C)

May 1, Mon. at 10:30am. Continues May 8, 15 and 22. Each session in this 4-week program for children 24-36 months lasts 30 minutes. A parent or caregiver must attend with their child. Pre-register.

### "JUST SAY NO" INFORMATION NIGHT (C, YA, A)

May 9, Tues. at 7pm. Children ages 7-12, possible teen leaders, parents, and community leaders are invited to an information night to kick off a "Just Say No" Club in Highland. Judy Wahl and some members of the Hammond "Just Say No Club #1", will describe some of the projects they are involved in. Call Pat Hawkins at 838-2529 for further information.

### BLOOD PRESSURE SCREENING (A)

May 10, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

### MOTHER'S DAY CRAFT (C)

May 10, Wed. at 3:30pm. Children of all ages should bring their picture, and make a surprise for Mom's special day. Pre-register.

### WYCINANKI: POLISH PAPER CUTTING (A)

May 11, Thurs. at 7:30pm. Joseph Zeller will show his collection of Polish paper cuttings and discuss the forms and types of paper. A "hands on" workshop will follow. Pre-register. Bring pencil and sharp scissors.

### SPEECH & HEARING TESTS (C & A)

May 16, Tues. from 4-7pm. Continues Thurs., May 18. To celebrate Better Hearing Month, speech therapists from the West Lake Special Education Cooperative will be on hand to test preschoolers (speech & hearing) and adults (hearing). Cosponsored with PSI IOTA XI, Zeta Phi Chapter.

### D.I.A.L. SCREENING FOR PRESCHOOLERS (C)

May 17, Wed. from 10:30am-3pm. Diagnostic Indicators for the Assessment of Learning is a standardized screening to assess a child's skills in the areas of gross motor, fine motor, concepts, and communication. For children ages 2 1/2 to 5 1/2. Fee: \$5 per child. Call 398-7050, ext. 258 to pre-register.

## HOBART TOWNSHIP

NEW CHICAGO BRANCH  
3250 Michigan Avenue  
962-2421

### PLANT A SEED (C)

May 6, Sat. at 1pm. Children will take home a can with seeds they have planted today.

## MUNSTER

8701 Calumet Ave.

836-8450

### READATHON AWARDS (C)

May 3, Wed. at 7pm. Trophies and awards will be presented to all participants in the READATHON. Families invited. Pre-register.

### MOTHER'S DAY SPECIAL (C)

May 9, Tues. at 4pm. Special preparations and stories with a Mother's Day theme are what's happening for Schoolagers today! Pre-register.

### PEOPLE WHO LOVE TOO MUCH (A)

May 11, Thurs. from 7-9pm. Continues May 18. Part I examines reasons why some men and women find themselves in relationships which fail to meet their expectations. Part II provides a framework for learning to love in a healthier fashion. Cosponsored with Tri-City Mental Health. Fee: \$10 Series; each session \$6. Pre-register.

### MAY SURPRISES (C)

May 17, Wed. at 10:30am or 1:30pm. Children aged 3-5 are invited to join us for a May craft and activity. Pre-register.

### FLOWERS TO GROW (C)

May 23, Tues. at 4pm. Schoolagers who are interested in planting a flower garden to beautify the library, this is your day. Come prepared to plant flowers. Pre-register.

### LIVERMORE MARKET KEY or HOW TO TRADE IN STOCKS (A)

May 24, Wed. at 7pm. A part lecture, part audience participation program based on the 1940 Jesse Livermore book, How to Trade in Stocks. Mike O'Hearn of A.G. Edwards will also show how to use Standard & Poor Sheets to improve investing results. Pre-register.

## ST. JOHN TOWNSHIP

DYER BRANCH LIBRARY  
2005 Hart Street  
865-1337

### STRING-A-NECKLACE (C)

May 8, Mon. at 1pm. Children 3-5 years old will string a great big necklace to take home. Pre-register.

### PAPER CUTTING (C)

May 9, Tues. at 4:30pm. Children 6-12 years old will paper cut for fun. All they need is a pair of sharp scissors and a little patience. Pre-register.

ST. JOHN BRANCH LIBRARY  
9450 Wicker Drive  
365-5379

### BEGINNING CROCHETING (A)

May 1, Mon. at 1pm. Continues May 8, 15, 22, June 5 and 12. Christine Kallay will instruct and assist participants with beginning, as well as advanced projects and techniques. Bring a size G or H crochet hook and one skein of yarn. Pre-register.

### LIONS (C)

May 13, Sat. at 1pm. Children in grades K-3 are invited to make lions and hear lion stories. Bring scissors. Pre-register.



SCHERERVILLE BRANCH LIBRARY  
121 East Joliet Street  
322-4731

POTPOURRI BEARS (C)

May 2, Tues. at 4pm. School age children will learn to make scented potpourri and a scented bear they can use as a Mother's Day gift. Pre-register.

BLOOD PRESSURE/DIABETES SCREENING (A)

May 25, Thurs. from 1-3:30pm. A registered nurse from the Lake County Public Health Department will conduct the testing. Fasting for two hours before the testing is recommended.

NON-PROFIT ORG.  
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GARY, INDIANA  
PERMIT NO. 226T

## Special Services

### COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available (by appointment only) at Central, Highland, Hobart, and New Chicago Libraries.

An IBM Computer for adults is available at Griffith Library.

### ACCESS FOR HEARING-IMPAIRED PERSONS

Lake County Public Library will try to get volunteer interpreters for library programs. Call at least a week in advance.

A captioned television decoder device is available for library use or may be borrowed from Central's AV Dept. for 7 days at a time.

### MENUS AND CATALOGS

Learn the menu of restaurants by using the Central Library's menu collection. Central and Hobart also offer mail order catalog collections.

### TYPEWRITERS FOR PUBLIC USE

Available at Central and all branches. \$.50 charge for 1st 1/2 hour or fraction of a 1/2 hour payable in advance. \$.50 each additional 1/2 hour or fraction of a 1/2 hour. Call the library for more information.

### SPEAKERS' BUREAU

Call Central or your community library to arrange a speaker from Lake County Public Library's Speakers' Bureau.

### TELEFACSIMILE SERVICE

Telefacsimile of Reference Information is available to homes and businesses having deposit accounts for charges incurred for the service. Call 769-3541, ext. 224 for more information.

### EXCHANGES

ADULT PAPERBACKS - In all libraries

PATTERNS - Black Oak, Cedar Lake, Griffith.

COUPONS - Black Oak, Central, Griffith, Hobart, Lake Station

COMIC BOOKS - Hobart

PUZZLES - Black Oak, Cedar Lake, Central, Hobart

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, New Chicago, Schererville.

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago.

LAKE COUNTY PUBLIC LIBRARY  
1919 West 81st Avenue  
Merrillville, IN 46410-5382





# HAPPENINGS

## FREE TAKE ONE!

Lake County Public Library

June, 1989

### ONGOING

#### CENTRAL LIBRARY BOOKSALE ROOM

Open Tuesdays from 2-8:30pm, Thursdays from 2-8pm, Saturdays from 9:30am-4pm, and Sundays from 1:30-4:30pm. Sponsored by the Friends of the Lake County Public Library.

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### Adult Education Opportunities

#### CEDAR LAKE ADULT LEARNING CENTER - 374-5293

Location: Cedar Lake Branch Library, 13330 Parrish St., Cedar Lake, IN 46303.

Hours: Mon.-Thurs. - 8am-noon  
Tues. - 1-3pm  
Thurs. - 6-9pm

Contact: Craig Turpin or Carol Doud

#### HOBART ADULT LEARNING CENTER - 942-2243

Location: Hobart Branch Library, 100 Main St., Hobart, IN 46342

Hours: Mon.-Thurs. - 10am-2pm  
Mon. - 4:30-8:30pm  
Wed. - 4-8pm

Contact: Marjorie Chinn

#### LAKE RIDGE ADULT EDUCATION - 838-6653

Location: 6111 West Ridge Road, Gary, IN 46408

Hours: Mon.-Thurs. - 9am-9pm  
Fri. - 9am-4pm

Contact: James McKinley & Lou Tomasko

#### NEW CHICAGO ADULT LEARNING CENTER - 962-2421

Location: New Chicago Branch Library, 3250 Michigan St., Hobart, IN 46342

Hours: Mon. - 8am-4pm  
Tues. & Thurs. - 8am-8:30pm  
Fri. - 8am-noon

Contact: Ed Russell or Ellen Wilson

#### TRI-TOWN ADULT LEARNING CENTER - 322-6700

Location: St. John Township Community Center, 1515 E. Lincoln Hwy., Schererville, IN 46375.

Hours: Tues. - 9:30am-noon, 1-4pm & 5-8:30pm  
Wed. - 12:30-4pm & 5:30-8:30pm  
Thurs. - 9:30am-noon

Contact: Russ Keller

#### LOWELL ADULT LEARNING - 374-5293

Location: Old Fire Station, 151 North Fremont St., Lowell, IN 46356

Hours: Mon. & Thurs. - 1-4pm  
Tues. - 6-9pm

Contact: Craig Turpin

#### PROJECT LITERACY

Toll free telephone number for Lake, Porter, LaPorte, Newton, Jasper, Starke, Pulaski, Carroll and White Counties - 1-800-348-7798.

General information for requesting a tutor, becoming a tutor or information on ABE & GED for adults 16 years of age and over.

A - ADULT PROGRAMS  
C - CHILDREN'S PROGRAMS  
F - FAMILY PROGRAMS  
YA - YOUNG ADULTS

### CENTRAL

1919 West 81st Ave.

Merrillville, IN 46410-5382

Voice/TTD 769-3541 / 374-9563

#### BLOOD PRESSURE/DIABETES SCREENING (A)

June 1, Thurs. from 1-3:30pm. A registered nurse from the Lake County Public Health Department will do the testing. Participants should fast for two hours prior to the testing.

#### CALLING ALL SUMMER READERS (C)

June 6, Tues. at 2pm. Celebrate Lake County Public Library's 30th birthday with cake, games, a film and registration for the Garfield Reading Club.

#### SBA LOAN GUARANTY PROGRAM (A)

June 7, Wed. from 6:30-8:30pm. Cosponsored with Northwest Indiana Small Business Development Center. Carl Duke, SBA Loan Officer & Business Analyst, will give information on working with area banks, developing financial statements/projections, preparing the loan package, and other SBA Loan programs, followed by a question and answer session. Pre-register by calling 769-3541, ext. 223.

#### NONSENSE DAY (C)

June 8, Thurs. at 2pm. Children age 6 and above should wear their clothes inside out and come prepared for silliness! Pre-register

#### GARFIELD STORYHOUR (C)

June 13, Tues. at 10am or 1pm. Children ages 3-5 are invited to a story-time with Garfield. There will be stories, a film and a "cat craft". Pre-register

#### LASAGNA DAY (C)

June 15, Thurs. at 2pm. Children ages 7-10 may help prepare and eat Garfield's favorite food. Fee: 50 cents to cover the cost of ingredients. Pre-register



#### MOVIES FOR ALL AGES (C)

June 20, Tues. at 2pm. Come cool off and join Garfield's Friends for an afternoon of movies: Lyle, Lyle Crocodile and Cannonball.

#### TEDDY BEAR'S PICNIC (C)

June 22, Thurs. at 12:30pm. Children ages 4-6 should bring a teddy bear and a sack lunch. Library will provide a drink. Pre-register

#### GARFIELD STORYHOUR (C)

June 27, Tues. at 10am or 1pm. Children ages 3-5 may join Garfield for cat and mouse stories, a film, and to make a cat or mouse finger puppet. Pre-register

#### GARFIELD PAPER BAG PUPPETS (C)

June 29, Thurs. at 2pm. Children age 5 and older will make their own chubby, mischievous feline. Pre-register

## BLACK OAK

5921 W. 25th Ave., Gary, IN

844-8809

#### GARFIELD CHARACTER DRESS UP DAY (C)

June 7, Wed. at 10:30am. Come to the library dressed as your favorite comic strip character and see the film: Wilbur's Story.

#### BLOOD PRESSURE SCREENING (A)

June 14, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

#### PET CARE (C)

June 14, Wed. at 10:30am. The Humane Society of the Calumet Area will visit the library with a friend of Garfield's to discuss how to take care of your pet. Also see the movie: Most Marvelous Cat.

#### PET SHOW (C)

June 21, Wed. at 10:30am. Bring your favorite pet for the Garfield Pet Parade.

#### GARFIELD'S PHOBIA'S (C)

June 28, Wed. at 10:30am. A representative of the Pet Ranch will visit the library with a couple of Garfield's feared friends. The film Boys and Girls will be shown.

## CEDAR LAKE

13330 Parrish St.

374-7121

#### GARFIELD COOKIE PIG OUT WITH KITTY TEA (C)

June 7, Wed. at 1:30pm. We will frost and decorate Garfield cookies, one to eat and one to take home. Pre-register

#### SOCIAL SECURITY UPDATE (A)

June 8, Thurs. at 2:30pm. Terry Belanger of the Social Security office in Merrillville will present an overview of the current status of Social Security and basic Medicare information and touch on the handling of catastrophic illness. A question and answer period will follow. Pre-register

#### PJ STORY HOUR (C)

June 12, Mon. at 6:30pm. Preschool and kindergarten children are invited. Pre-register

#### CAT SHOW (C)

June 14, Wed. at 1:30pm. Bring your cat or kittens. We will award a prize for Garfield look-alikes and for the cat who acts most like Garfield. ALL PETS WILL RECEIVE A RIBBON FOR ATTENDING. Pre-register

#### CAT VISORS (C)

June 21, Wed. at 1:30pm. Make a Garfield visor to wear just for fun or to help protect you from the hot summer sun. Pre-register

#### SPORTS DAY (C)

June 28, Wed. at 1:30pm. Children will play Pin the Tail on Garfield, Cat Walk Race, Cat Bean Bag Toss and more. Pre-register

## FORTY-FIRST AVENUE

3491 W. 41st Ave. Gary, IN

980-5180

#### GARFIELD LOOKS AT MOVIES (C)

June 6, Tues. at 1:30pm. Movies being shown are: Briar Rose, Faeries, Frog Goes to Dinner, and A Boy, Dog and a Frog.

#### GARFIELD LOOKS AT MOVIES (C)

June 8, Thurs. at 1:30pm. Movies being shown are: Flash, The Teenage Otter and Band Concert.

#### GARFIELD DRAWING DAY (C)

June 13, Tues. at 1:30pm. Children will draw pictures of Garfield and his friends. Pre-register

#### BLOOD PRESSURE SCREENING (A)

June 14, Wed. from 1:30-4:30pm. The Gary Health Department Chronic Disease Intervention Program will hold free blood pressure screening on the second Wed. of each month.

#### ARM CHAIR TRAVEL TO THE VATICAN (A)

June 14, Wed. at 1:30pm. Myrtle Balsey who is affiliated with Mayflower and Midwest Tours will show films on the Vatican and the Shrine of Francis of Assisi. Refreshments and games will follow the film presentation.

#### GARFIELD LOOKS AT MOVIES (C)

June 15, Thurs. at 1:30pm. Movies being shown are: Run Appaloosa Run and Frog Goes to Dinner.

#### GARFIELD LEARNS ABOUT NATURE (C)

June 20, Tues. at 1:30pm. A representative from the Lake County Parks will talk about wildlife in the Calumet area.

#### GARFIELD LOOKS AT MOVIES (C)

June 22, Thurs. at 1:30pm. Movies being shown are: Ransom of Red Chief, Alexander and the Terrible, Horrible, No Good, Very Bad Day and Wetback Hound.

#### GARFIELD'S BELATED BIRTHDAY PICNIC (C)

June 27, Tues. at 1:30pm. Children will celebrate Garfield's birthday with a picnic and games. Each child should bring his own sandwich. A beverage and dessert will be furnished. Pre-register

#### GARFIELD LOOKS AT MOVIES (C)

June 29, Thurs. at 1:30pm. Movies being shown are: Horse with a Flying Tail and When the Wind Stops.

## GRIFFITH

940 North Broad St.

838-2825

#### BLOOD PRESSURE SCREENING (A)

June 5, Mon. from 10am-noon. American Red Cross volunteers will check blood pressure on the first Mon. of each month.

#### SCHOOL BOOK FAIR (C&A)

June 12-17, Mon-Sat. during library hours. Books, book covers, bookmarks, and posters for all ages will be available for sale, with proceeds going to the LCPL Foundation.



## FISH'N (C)

June 13, Tues. at 1:30pm. Pooky's Pals, preschoolers aged 3 to 5, will make a paper plate fish. Pre-register

## VISORS (C)

June 14, Wed. at 1:30pm. Garfield's Gang Children first grade and up, will make sun visors that resemble Odie and Garfield. Pre-register

## CROCHET (YA)

June 15, Thurs. at 1:30pm. Continues June 22 & 29. Young adults, ages 10 to 14, will learn single and double crochet stitches while making a summer purse (interested gentlemen will make a belt). Each participant needs to bring 3 oz. 4-ply wool yarn and a size H crochet hook. Pre-register

## MAZE DAZE (C)

June 21, Wed. at 1:30pm. Garfield's Gang, children first grade and up, will celebrate Midsummer's Day by making traditional mazes. Pre-register

## OWL (C)

June 27, Tues. at 1:30pm. Pooky's Pals, preschoolers ages 3 to 5, will make an owl collage. Pre-register

## BIG BANG (C)

June 28, Wed. at 1:30pm. Garfield's Gang, children first grade and up, will make a firecracker collage in anticipation of July 4th. Pre-register.

# HIGHLAND

2841 Jewett St.

838-2394

## 55 ALIVE MATURE DRIVING SEMINAR (A)

June 5, Mon. from 1-5pm. Continues Tues., June 6. The two-day session is a classroom driver retraining program designed to help older persons improve their driving skills. Cosponsored with AARP. Fee: \$7. Pre-register

## PRESCHOOL STORYHOUR (C)

June 12, Mon. at 10:30am. A six-weeks program will be offered for children from 3-5 years of age. Pre-register

## PRESCHOOL STORYHOUR (C)

June 13, Tues. at 10:30am. This six-week program is for children from 3-5 years of age. Pre-register.

## BLOOD PRESSURE SCREENING (A)

June 14, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

## SUMMER READING PROGRAM KICKOFF (C)

June 14, Wed. at 10:30am. Children in Kindergarten-8th grade will start with a bookwalk and end with book readers. Pre-register

## GARFIELD'S BIRTHDAY PARTY (C)

June 19, Mon. at 1:30pm. To celebrate Garfield's birthday children 6 years and older will make Garfield a bed from a shoe box. Bring a shoe box. Pre-register

## LAMAZE CHILDBIRTH PREPARATION (A)

June 21, Wed. at 7:30pm. Continues June 28, July 5, 12, 19, and 26. Carol J. Arthur, R.N., B.S.N. will instruct pregnant women and their labor coaches relaxation measures and Lamaze breathing techniques to help the women respond positively during childbirth. Fee: \$50 per couple. Pre-register

# HOBART TOWNSHIP

## HOBART BRANCH LIBRARY

100 North Main St.

942-2243

## GARFIELD'S FILM FESTIVAL (C)

June 12, Mon. at 12:30pm. Continues on June 19, 26. Garfield invites you to participate in his favorite activity--LUNCH. Bring your sack lunch (We'll provide the punch). Films being shown are: Picture for Harold's Room, Many Moons, Magic Pony Ride and There's a Nightmare in my Closet.

## WATER PROOFING YOUR FAMILY (C&A)

June 13, Tues. at 7pm. Ron Kurth of the Aquatics Underwater Recovery Rescue Unit will present a program on water safety. Pre-register

## GARFIELD STORY TIME (C)

June 14, Wed. at 1:30 or 6:30pm. Stories, games and songs for all ages. Pre-register

## GARFIELD'S FILM FESTIVAL (C)

June 19, Mon. at 12:30pm. Films being shown are: Angus Lost, Remarkable Rocket, and Harry the Dirty Dog.

## GARFIELD "COOTIE CATCHER" (C)

June 21, Wed. at 1:30pm. School age children will create their own Garfield Fortune Teller. Pre-register

## GARFIELD'S FILM FESTIVAL (C)

June 26, Mon. at 12:30pm. Films being shown are: Freckle Juice, Caterpillar and the Polliwog, Doctor DeSoto and All Summer in a Day.

## GARFIELD STORY TIME (C)

June 28, Wed. at 1:30 or 6:30pm. Stories, games and songs for all ages will be included. Pre-register

## LAKE STATION BRANCH LIBRARY

2400 Central Ave.

962-2409

## CHILDREN'S FILMS (C)

June 8, Thurs. at 10:30am. The films shown today will be: Harry, the Dirty Dog, The Amazing Bone, and A Boy, a Dog and a Frog.

## BLOOD PRESSURE TESTING (A)

June 9, Fri. from 12:30-2pm. The Gary Health Department will cosponsor blood pressure testing on the second Fri. of each month.

## CHILDREN'S FILMS (C)

June 15, Thurs. at 10:30am. Movies being shown are: A Dark, Dark Tale, Doctor DeSoto, and Green Eggs and Ham.

## VIETNAM VETERAN ISSUES (F&A)

June 19, Mon. at 7pm. Dave Frantz of the Vet Center will present a program on Vietnam Veterans Issues. Pre-register

## CHILDREN'S FILMS (C)

June 22, Thurs. at 10:30am. Movies being shown today are: Alexander and the Terrible, Horrible, No Good, Very Bad Day, and Dinosaur.

## CHILDREN'S FILMS (C)

June 29, Thurs. at 10:30am. Movies being shown are: There's a Nightmare in my Closet, Moonman and Gingerbread Man.



**NEW CHICAGO BRANCH LIBRARY**  
3250 Michigan Ave.  
962-2421

**MAKE AN AIRPLANE (C)**

June 10, Sat. at 1pm. Children of all ages will make a paper airplane and compete in a contest outdoors to try out their creations. Library will furnish all materials.

**AFTERNOON MOVIES (C)**

June 17, Sat. at 1pm. Bring a lunch and enjoy an afternoon of movies. Library will furnish a cool drink.

**STORYHOUR (C)**

June 21, Wed. at 1pm. Children of all ages are invited to a Storyhour with games, songs and stories.

**PAINT A FACE (C)**

June 24, Sat. at 1pm. Children will have their faces painted with clown paint. Library will furnish materials.

**STORYHOUR (C)**

June 28, Wed. at 1pm. A storyhour for children of all ages will include games, songs, and stories.

## MUNSTER

8701 Calumet Ave.

836-8450

**FAMILY STORYHOUR (C)**

June 6, Tues. at 7:15pm. Continues June 13, 20, 27. Families are invited to this storyhour at the library. Pre-register

**DAD'S DAY ICE CREAM (C)**

June 12, Mon. at 2pm. Schoolagers: Chef Char will share her favorite ice cream recipe! They will make some today and take a copy of the recipe home to make for a warm weather treat. Pre-register

**HAPPY BIRTHDAY GARFIELD! (C)**

June 19, Mon. at 2pm. Schoolagers will bake a lasagne flavored birthday cake to celebrate Garfield's 10th birthday. Pre-register

**GARFIELD SUN-VISORS (C)**

June 21, Wed. at 10:30am or 1:30pm. Little Bears: Even a cool cat like Garfield® needs to keep the sun out. Come make sun-visors. Pre-register

**BLOOD PRESSURE & DIABETES SCREENING (A)**

June 22, Thurs. from 10am-2pm. A registered nurse from the Gary Health Department will conduct the testing. Fasting for two hours prior to the testing is recommended.

**PEOPLE WHO LOVE TOO MUCH (A)**

June 22, Thurs. from 7-9pm. Continues June 29. Part I examines reasons some men and women find themselves in relationships which fail to meet their expectations. Part II provides a framework for learning to love in a healthier fashion. Cosponsored with Tri-City Mental Health. Fee: \$10 series/\$6 session. Pre-register

**COOTIE CATCHERS (C)**

June 26, Mon. at 2pm. Schoolagers, Garfield has a special Cootie Catcher to share with his library friends! Pre-register

## ST. JOHN TOWNSHIP

### DYER BRANCH LIBRARY

2005 Hart St.

865-1337

**SUMMER READING KICKOFF (C)**

June 6, Tues. at 1pm. To celebrate the beginning of summer and reading, booklovers of all ages are invited to participate in our summer reading program. Come in and meet Garfield, our mascot. Pre-register

**BALLOON MAN (C)**

June 12, Mon. at 1pm. Preschoolers ages 3-5 may bring mom to help make a balloon man to take home. They will also hear the story Hot Air Henry. Pre-register

**WINDSOCK (C)**

June 19, Mon. at 1pm. Children ages 5-8 will make a windsock to help us enjoy warm summer breezes. Pre-register

**KIDDY CAT STORYHOUR (C)**

June 26, Mon. at 11am. Preschoolers will hear cat stories and make a craft item to take home. Pre-register

### ST. JOHN BRANCH LIBRARY

9450 Wicker Dr.

365-5379

**CELEBRATE DONALD DUCK'S BIRTHDAY (C)**

June 7, Wed. at 1pm. Wear your favorite Disney T-shirt and bring along a stuffed Disney friend. Color giant Disney pictures to hang in the library and watch Donald Duck films. Pre-register

**SECOND ANNUAL WORM RACES (C)**

June 14, Wed. at 1pm. Bring your own worms (no night crawlers please). Awards will be presented to the winners.

**CELEBRATE CATS (C)**

June 21, Wed. at 1pm. Children will make a sock puppet, watch cat films and hear cat stories. Please bring a light colored sock and scissors. Pre-register

**CROSS STITCH (C)**

June 28, Wed. at 1pm. Participants 10 years or older will learn counted cross stitch by making a simple design. Bring scissors. Pre-register

### SCHERERVILLE BRANCH LIBRARY

121 East Joliet St.

322-4731

**SUMMER READING KICK OFF (C)**

June 5, Mon. at 1pm. Children will color Garfield and other cartoon characters that will go in the Library Meeting Room windows--the start of the Great Garfield Race to Read. All of Schererville will be watching progress of the participants throughout the summer. Pre-register.

**PUPPET MAKING (C)**

June 12, Mon. at 1pm. School age children will learn how to turn a simple white sock into one of Garfield's friends...ODIE. (Bring white tube sock). Pre-register

**PRESCHOOL STORY TIME (C)**

June 21, Wed. at 10:30am. Continues June 28 and July 5. Story hour for preschoolers aged 3-5 years. Parents of preschoolers are required to stay in the library. Pre-register

(continued on last page)



# COMMUNITY CALENDAR OF EVENTS

LAKE COUNTY PUBLIC LIBRARY

June, 1989

JUNE 1 - 7:30pm

738-5545

"Gangs & The Occult: Similarities and Difficulties" (Community Awareness Seminar). Auditorium, Methodist Hospital - Southlake Campus, Merrillville, IN. Admission is free. Sponsored by The Alcoholism Institute.

JUNE 2 & 3

10th Annual Midwest's Starving Artists' Sale. Old Court House Lawn, Crown Point, IN. Sponsored by Century Art Association.

JUNE 2-4 - Time Varies

886-6616

5th Annual Lakefront Festival. Marquette Park, Gary, IN. Contact person is Dr. Vernon Smith.

JUNE 2,3,4,6,7,8,9 - 7pm

872-4221

Ballet: "Hansel and Gretel". Danspace Theatre, Michigan City, IN. Admission is \$5 (advanced reservations only). Sponsored by Danspace Productions Foundation.

JUNE 3 (Rain Date June 4) - 10am-5pm

365-3675

14th Annual Shop Americana Arts and Crafts Fair. Hessville Park, Hammond, IN. Sponsored by Beta Sigma Phi Sorority, Alpha Pi Chapter.

JUNE 3 & 4 - 10am-5pm

762-0384

Fine Arts Festival '89. Courthouse Square, Valparaiso, IN. Sponsored by Porter County Arts Commission. Contact person is Peg Bruszewski.

JUNE 3 & 4 - 10am-5pm

769-PARK

Quilting Bee. Buckley Homestead County Park, Lowell, IN. Sponsored by Lake County Parks and Recreation Dept.

JUNE 4 - noon

769-PARK

"Hook A Kid on Fishing". Oak Ridge Prairie County Park, Griffith, IN. Admission is free, but \$1.50/car load parking fee. Sponsored by Lake County Parks & Recreation and Blythe's Sport Shop.

JUNE 6 - 2-3:30pm

738-5811

"Smoking Worries For Smokers & Non-Smokers" (Reaching Out Series). Education Dept., Methodist Hospital, Merrillville, IN. Sponsored by Division of Educational Resources Services. Contact person is Shirley Christie.

JUNE 8 - 7:30pm

738-5545

"Kids & Chemical Dependency" (Community Awareness Seminar). Auditorium, Methodist Hospital-Southlake Campus, Merrillville, IN. Admission is free. Sponsored by The Alcoholism Institute.

JUNE 8

756-5656

"56th Annual Laugh-In -- A Roast of Regional Politics" Dinner & Fundraiser. Holiday Star Plaza, Merrillville, IN. Admission is \$56/person. Sponsored by WYIN-TV.

JUNE 8 - 9am-4pm

769-PARK

"Grain to Grist" Tour. Tour Begins at Deep River County Park, Hobart, IN. Admission is \$15.50 (includes transportation, lunch, park admission). Pre-register by June 2. Sponsored by Lake County Parks & Recreation Dept.

JUNE 9-11 - Noon-10:30pm

312-744-3315

Chicago Blues Festival. Grant Park, Chicago, IL.

JUNE 10 - 5-8pm

769-PARK

Barn Dance. Barn, Buckley Homestead County Park, Lowell, IN. Admission is \$1.50/carload. Sponsored by Lake County Parks & Recreation Dept.

JUNE 11 - 3pm

659-6476

Concert, Northwest Indiana Symphony Chorus. Performing Arts Center, Munster, IN. Admission is \$10. Sponsored by Calumet National Bank. Contact person is Nadine Klagstad.

JUNE 11 - 1pm-5pm

769-PARK

Pioneer Wedding & Dance. Buckley Homestead County Park, Lowell, IN. Sponsored by Lake County Parks & Recreation Dept.

JUNE 12-15 - 6:30-8:30pm

769-PARK

Tennis Clinic. Lemon Lake County Park, Crown Point, IN. Fee is \$15 and register by June 8. Sponsored by Lake County Parks and Recreation Dept.

JUNE 12-16 - 9:30am-noon

322-7378

Vacation Bible School. First United Presbyterian Church, 250 Hart St., Dyer. Admission is free. Sponsored by First United Presbyterian Church, Dyer.



JUNE 13 - 2-3:30pm 738-5811  
"Travellog & Rap" ("Reaching Out" Series). Education Department, Methodist Hospital, Merrillville, IN. Sponsored by the Division of Educational Resources Services. Contact person is Shirley Christie.

JUNE 14 322-5412, 865-2554  
14th Annual Golf Outing. Scherwood Golf Course, Schererville (Dinner at Scherwood South). Admission is \$35 (includes golf, banquet; dinner only is \$18.) Reservations by June 9. Sponsored by Schererville Chamber of Commerce.

JUNE 14 - 7-9pm 769-5520  
Singles Drop-In Night. Lake County Public Library, 1919 W. 81st Ave., Merrillville, IN. Sponsored by S.U.W. (Singles United Network). Contact person is Rosemary Petroff.

JUNE 15 - 7:30pm 738-5545  
"Nutrition & Chemical Dependency Recovery" (Community Awareness Seminar). Auditorium, Methodist Hospital Southlake Campus, Merrillville, IN. Admission is free. Sponsored by The Alcoholism Institute.

JUNE 15,16,17,22,23,24 (Main Date June 19 & 26) - 8pm  
838-0114  
"The Wiz". Lincoln Center, Highland, IN. Sponsored by Highland Parks Performing Arts.

JUNE 15-18 - Time varies 763-1504  
Portage Grand Prix Jamboree. Central Ave., Portage, IN. Contact person is George VanSanten.

JUNE 15-18 769-2122  
Serb Fest 1989. St. Elijah Church, Merrillville, IN.

JUNE 15-18 - Varies 365-5555  
St. John Town Heritage Fest. 97th & Keilman, St. John, IN. Contact person is James Wozniowski.

JUNE 16 - 4-9pm 663-6466  
Crown Point Little League Ice Cream Social. Old Lake County Courthouse, Crown Point, IN. Sponsored by Crown Point Little League.

JUNE 16-18 - Noon-8pm (312) 787-6858  
Chicago International Boat Show. Navy Pier, 600 E. Grand, Chicago, IL.

JUNE 16-18 - 9am 992-3313  
Sandbur Festival. Lake Township Park, Lake Village, IN. Contact person is Nancy Bowman.

JUNE 17  
"A Fine Art Affair". Lowell Senior High School, Lowell, IN. Sponsored by Tri-Kappa, Zeta Chi Chapter.

JUNE 17 - 1pm 769-9030  
Homemade Noodle Demonstration. Deep River County Park, Hobart, IN. Admission is free. Sponsored by Lake County Parks & Recreation Dept.

JUNE 17 & 18 - 10am-5pm 769-PARK  
Father's Weekend. Buckley Homestead County Park, Lowell, IN. Admission is free. Sponsored by Lake County Parks & Recreation Dept.

JUNE 17-18 - 9am 896-2141  
North Judson Mint Festival. Various Locations, North Judson, IN. Contact person is Betty Kalinke.

JUNE 17,18,23,24 & 25 - 7:30pm 980-6808  
"Anything Goes". Indiana University Northwest, Gary, IN. Sponsored by IUN Dept. of Communication & Creative Arts.

JUNE 17 & 24 - 2-4pm 926-7561  
Chair Caning Workshop. Chelberg Farm Shelter, Indiana Dunes National Lakeshore. Registration fee is \$15 (register by June 7). Sponsored by Friends of Indiana Dunes.

JUNE 18 - 1-5pm 769-PARK  
Traditional Music Demonstration. Buckley Homestead County Park, Lowell, IN. Sponsored by Lake County Parks and Recreation Dept.

JUNE 19,20,21 844-8033  
"Strawberry Pick" Fundraiser. Johnson Strawberry Farm, Hobart, IN. Sponsored by American Cancer Society.

JUNE 20 - 2-3:30pm 738-5811  
"Summertime Emergencies" ("Reaching Out" Series). Education Dept., Methodist Hospital, Merrillville, IN. Sponsored by Division of Educational Resources Services.

JUNE 20,21,22 769-PARK  
"A Day on the Farm" Day Camp For Boys & Girls 1-6 grade. Buckley Homestead County Park, Lowell, IN. \$5/person. Sponsored by Lake County Park & Recreation Dept.

JUNE 21 - 7pm 769-PARK  
"The First Day of Summer" campfire. Deep River County Park, Hobart, IN. (Meet at Visitor Center Parking Lot). Sponsored by Lake County Parks & Recreation Dept.

JUNE 22 - 7:30pm 738-5545  
"Fetal Alcohol Syndrome" (Community Awareness Seminar). Auditorium, Methodist Hospital - Southlake Campus, Merrillville, IN. Admission is free. Sponsored by The Alcoholism Institute.

JUNE 22-24 - 8pm 879-0247  
"Miss Indiana" Scholarship Pageant. Rogers High School, Michigan City, IN. Contact person is Richard Schaumann.

JUNE 22-24 - 6-11pm; JUNE 25 - 2-11pm 865-8956  
St. Maria Goretti Summer Carnival. 500 Northgate Dr., Dyer, IN. Sponsored by St. Maria Goretti Church.



JUNE 23 - 7-9pm; JUNE 24 - 8-11am 926-7561

"Wildflowers & Ferns of the Dunes". Indiana Dunes National Lakeshore. Registration fee is \$15 (register by June 13). Sponsored by Friends of Indiana Dunes.

JUNE 24 - 1pm 769-9030

Herb Lecture/Demonstration. Visitor Center, Deep River County Park, Hobart, IN. Must pre-register. Sponsored by Lake County Parks & Recreation and Lake County Herb Society.

JUNE 24 769-PARK

Introductory Orienteering Workshop. Lemon Lake County Park, Crown Point, IN. Sponsored by Lake County Parks & Recreation Dept.

JUNE 24-25 - 11am-4pm 769-4005 x219

Flower and Garden Show. Croation Center, Merrillville, IN. Admission is \$2. Sponsored by Southlake Center for Mental Health. Contact is Diana Cook.

JUNE 29 - 7:30pm 738-5545

"A Choice & A Chance; Transitional Living" (Community Awareness Seminar). Auditorium, Methodist Hospital - Southlake Campus, Merrillville, IN. Admission is free. Sponsored by The Alcoholism Institute.

JUNE 30-JULY 1 924-2155

Sidewalk Sale & Taste of Griffith. Downtown Griffith, IN. Sponsored by Griffith Chamber of Commerce.

JUNE 24-25 - Time varies 844-7627

14th Annual Little Red School House Festival. Hensville Park, Hammond, IN. Contact person is Bill Lannin.

JUNE 24-JULY 2 - Time varies 663-1241

Festival Days 1989. Old Courthouse Square, Crown Point, IN. Sponsored by Crown Point Chamber of Commerce. Contact person is Robert Condron.

JUNE 25

"Fuzz Pollies". Riverview Park, Lake Station, IN. Sponsored by Lake Station Fraternal Order of Police Lodge 153.

JUNE 25 - 6-8:30pm 769-PARK

Twilight Taste of the Past. Buckley Homestead County Park, Lowell, IN. Admission is \$2. Sponsored by Lake County Parks & Recreation Dept.

JUNE 27 - 2-3:30pm \* 738-5811

"From a Patient's Point of View". Education Dept., Methodist Hospital, Merrillville, IN. Sponsored by Division of Educational Resources Services.

JUNE 27-JULY 4 - 11am-11pm 312-744-3370

Taste of Chicago. Grant Park, Chicago, IL.

JUNE 31 - 7-9pm 769-5520

Singles Positive Support Group with Larry Evans. Lake County Public Library, 1919 W. 81st Ave., Merrillville, IN. Sponsored by S.U.N. (Singles United Network). Contact person is Rosemary Petroff.

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The Community Calendar of Events is a publication of the Lake County Public Library, 1919 W. 81st Ave., Merrillville, IN 46410-5382. The Calendar will be circulated with the library's monthly "Happenings". To have your organizations upcoming events listed in this Community Calendar, contact Deborah Peters, Reference Services at the Central Library, 769-3541 or 374-9563 by the 15th of the month preceding your event.

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#### GARFIELD PUZZLE (C)

June 21, Wed. at 11:30am. Children ages 3-7 will color a picture of Garfield and transform it into their own take home puzzle. Pre-register.

#### BLOOD PRESSURE SCREENING & DIABETES TESTING (A)

June 22, Thurs. from 1-3:30pm. A registered nurse from the Lake County Health Department will conduct the testing. Fasting for two hours prior to the testing is recommended.

NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
GARY, INDIANA  
PERMIT NO. 226T

## Special Services

#### COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available (by appointment only) at Central, Highland, Hobart, and New Chicago Libraries.

An IBM Computer for adults is available at Griffith Library.

#### ACCESS FOR HEARING-IMPAIRED PERSONS

Lake County Public Library will try to get volunteer interpreters for library programs. Call at least a week in advance.

A captioned television decoder device is available for library use or may be borrowed from Central's AV Dept. for 7 days at a time.

#### MENUS AND CATALOGS

Learn the menu of restaurants by using the Central Library's menu collection. Central and Hobart also offer mail order catalog collections.

#### TYPEWRITERS FOR PUBLIC USE

Available at Central and all branches. \$.50 charge for 1st 1/2 hour or fraction of a 1/2 hour payable in advance. \$.50 each additional 1/2 hour or fraction of a 1/2 hour. Call the library for more information.

#### SPEAKERS' BUREAU

Call Central or your community library to arrange a speaker from Lake County Public Library's Speakers' Bureau.

#### TELEFACSIMILE SERVICE

Telefacsimile of Reference Information is available to homes and businesses having deposit accounts for charges incurred for the service. Call 769-3541, ext. 224 for more information.

## Exchanges

ADULT PAPERBACKS - In all libraries

PATTERNS - Black Oak, Cedar Lake, Griffith.

COUPONS - Black Oak, Central, Griffith, Hobart, Lake Station

COMIC BOOKS - Hobart

PUZZLES - Black Oak, Cedar Lake

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, New Chicago, Schererville.

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago.

YOU ARE INVITED TO ATTEND A  
RETIREMENT OPEN HOUSE  
FROM 12:30-8:30PM

ON THURSDAY, JUNE 29, 1989  
IN HONOR OF MRS. PHYLLIS NOWACZYK  
AT THE HIGHLAND BRANCH LIBRARY

LAKE COUNTY PUBLIC LIBRARY  
1919 West 81st Avenue  
Merrillville, IN 46410-5382